GREENVILLE CO.S.C.

JUN 1 1 41 AH '70 OLLIE FARNSWORTH R. M. C.

BOUK 1157 PAGE 497

FHA FORM NO. 2175m (Rov. July 1969

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ronald E. Funderburk

οf

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of Alabama , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Two Hundred

Fifty and No/100----
of eight and one-half per centum (8½ %) per annum until paid, said principal and interest being payable at the office of in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Nine and 58/100----- Dollars (\$ 10

commencing on the first day of July , 19 70 and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June , 2000 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the Southern side of Lee Road and the Western side of Sutton Drive, being known and designated as Lot No. 1, Block F, Mayfair Estates, as shown on a plat of record in the Office of the RMC for Greenville County in Plat Book S, Pages 72 and 73, reference to which is craved for a metes and bounds description thereof.

The following removable equipment is also covered by this mortgage:

Built-in stove Carpet

This Mortgage Assigned to Danielson Federal Saringe and Fran Assert on 24 day of June 1970. A signment recorded
on 24 day of June 1970. A signment recorded
th Vol //@O of R to Mortestons on Page 3442
This Mortgage Assigned to: Ellatter Survestment Com
From Danielson Federal Savings + Loan Assac.
on 29 day of Akril 19 7/ Assignment recorded
of R. E. Mortgeges on Page 108
This 29 of June 197/ # 319/3
7631 Lien Released By Sale Under
Pornologue / 2

Shelma & Pickena

Foreclosure / day of September

A.D., 19 1. See Judgment Roll

So. K-1,087

ABSTEE